



- RESIDENTIAL**
- R1 PRIMARY RESIDENTIAL
 - R2 MIXED RESIDENTIAL
 - UNPLANNED / INFORMAL RESIDENTIAL
 - VACANT PLOTS
- COMMERCIAL**
- C1 RETAIL SHOPPING
 - C2 GENERAL BUSINESS & COMMERCIAL DISTRICT / CENTRE
 - C3 WHOLESALE, GODOWNS, WAREHOUSING, REGULATED MARKETS
 - C4 WEEKLY MARKETS, HAATS ETC.
- INDUSTRIAL**
- I1 SERVICE & LIGHT INDUSTRY, HOUSEHOLD INDUSTRY
 - I2 MEDIUM SCALE / SERVICE INDUSTRIES
 - I3 INDUSTRIAL ESTATE, LARGE SCALE INDUSTRIES
- PUBLIC & SEMI PUBLIC**
- PS-1 GOVERNMENT AND SEMI-GOVERNMENT PUBLIC OFFICES / PRIVATE OFFICES
 - PS-2 GOVERNMENT VACANT LAND / PLOT
 - PS-3 PRIMARY SCHOOL / SECONDARY SCHOOL / HIGHER SECONDARY SCHOOL
 - PS-4 COLLEGE / ITI / PROFESSIONAL COLLEGE
 - PS-5 OTHER EDUCATIONAL INSTITUTE (HOSAN BARI, MADARSA, URDU SCHOOL, ETC.)
 - PS-6 MEDICAL & HEALTH FACILITY (HOSPITAL, HEALTH CENTRE, VETERINARY HOSPITAL)
 - PS-7 COMMUNITY HALL, MARRIAGE HALL, LIBRARY, MEDITATION, SPIRITUAL, ASHRAM
 - PS-8 RELIGIOUS BUILDING (MOSQUES, CHURCH, TEMPLE, GURUDWARAS)
 - PS-9 SARNA BATHAL
- UTILITIES & SERVICES**
- US-1 WATER SUPPLY SYSTEM (WATER TREATMENT PLANT, PUMPING STATION, CISTERN)
 - US-2 STP
 - US-3 SWERAGE TREATMENT PLANT
 - US-4 DUMPING GROUND
 - US-5 ELECTRIC SUB STATION
- OTHER COMMUNITY FACILITIES**
- OC-1 PETROL PUMP, MILK BOOTHS
 - OC-2 DHABI GHATS, GHATS
 - OC-3 CINEMA HALL, RECREATIONAL CLUBS
 - OC-4 POLICE STATION, FIRE STATION, POST OFFICE
- CREMATION & BURIAL GROUND**
- CB-1 GRAVEYARDS, SHASHAN GHATS
- RECREATIONAL**
- R-1 PLAYGROUND, STADIUM, SPORTS COMPLEX
 - R-2 PARKS & GARDENS (PUBLIC OPEN SPACE)
 - R-3 MULTI PURPOSE OPEN SPACE (MADAM)
- TRANSPORTATION & COMMUNICATION**
- T-1 ROADS
 - T-2 RAILWAYS
 - T-3 AIR PORT
 - T-4 TAXI STAND, TRUCKER STAND, AUTO STAND
 - T-5 PARKING SPACE
 - T-6 TELECOMMUNICATION TOWER
 - T-7 BUS TERMINAL
- AGRICULTURE**
- A-1 AGRICULTURAL LAND
 - A-2 FOREST AREA
 - A-3 BRK KLIN MINING/EARTH EXTRACTION AREA
 - A-4 WATER BODIES (DAM/RESERVOIR/LAKE/POND)
 - A-5 PLANTATION/NURSERY
- SPECIAL AREA**
- S-1 HILLS
 - S-2 OTHER OPEN AREA
 - S-3 ARMY AREA
 - S-4 MUNICIPAL BOUNDARY
 - S-5 PLANNING BOUNDARY
 - S-6 GREATER RANCHI AREA

Project: **RANCHI MASTER PLAN - 2037**

Client: **Ranchi Municipal Corporation & Urban Development Department, Jharkhand**

Consultants:
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Sheet Title:
EXISTING LAND USE 2011

Scale:
M 600 0 600 1.2 Km. 1.8 Km.

Map No: North:
12.1